

Page 1

Date: 04/26/2005

Attn: FBIHQ, Manuals Desk

b6
b7C

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FBI-3695-ALPRS

LEAD(s) :

Set Lead 1: (Info)

ALL RECEIVING OFFICES

Please read and clear.

Set Lead 2: (Info)

CRIMINAL INVESTIGATIVE

AT WASHINGTON, DC

Attention: Chief, Major Theft/Transportation Crimes
Unit

Please read and clear.