

AO: P184/00 FY02 PE: 0603760E

AWARD / CONTRACT		1. THIS CONTRACT IS A RATED CONTRACT ORDER UNDER DPAS (15 CFR 960)	RATING N/A	PAGE 1 OF 11	
2. CONTRACT (Proc. Inst. Ident) NO. N66001-03-C-8009		3. EFFECTIVE DATE 08 NOV 2002		4. REQUISITION / PURCHASE REQUEST / PROJECT NO. 2253-41AA1	
5. ISSUED BY Contracting Officer, Code 2211 SPAWARSYSCEN SAN DIEGO 33560 Hull Street, Bldg. A-33, Rm. 1602W San Diego, CA 92152-5001 Attn: Mark Hartsough (619) 533-3853 E-mail: Mark.Hartsough@navy.mil		CODE N66001	6. ADMINISTERED BY (if other than item 5) CODE S2404A DCM MANASSAS 10500 BATTLEVIEW PARKWAY, SUITE 200 MANASSAS, VA 20109-2342 (703) 367-3224, Fax (703) 367-4921		
7. NAME AND ADDRESS OF CONTRACTOR (No., street, country, state and ZIP + 4 Code) METRON, INC. 11911 Freedom Drive, Suite 500 Reston, VA 20190 (703) 787-8700, Fax (703) 787-9163		8. DELIVERY <input type="checkbox"/> FOB ORIGIN <input checked="" type="checkbox"/> OTHER (See below)			
		9. DISCOUNT FOR PROMPT PAYMENT N/A			
		10. SUBMIT INVOICES (4 Copies unless otherwise specified) TO THE ADDRESS SHOWN IN <input type="checkbox"/> ITEM See Section G of contract.			
CAGE CODE 8W019		CEC CODE DUNS: 10-793-9233			
11. SHIP TO / MARK FOR CODE RECVING OFFICER, CODE 2242 SPAWARSYSCEN SAN DIEGO 33560 HULL STREET, BLDG. A-33 SAN DIEGO, CA 92152-5410 Attn: John Cawthron, Code 24191		CODE N66001	12. PAYMENT WILL BE MADE BY CODE DRAS-COLUMBUS CENTER DRAS-CO/SOUTH ENTITLEMENT OPERATIONS P.O. BOX 182264 COLUMBUS, OH 43218-2264 (800) 756-4571 FAX (614) 603-7873		
13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION: U.S.C.		14. ACCOUNTING AND APPROPRIATION DATA: SEE SECTION G.6			
15A. ITEM NO	15B. SUPPLIES/SERVICES	15C. QUANTITY	15D. UNIT	15E. UNIT PRICE	
	SEE PAGE 2 FOR SCHEDULE.				
15G. TOTAL AMOUNT OF CONTRACT				\$ 1,199,851	
18. TABLE OF CONTENTS					
SEC	DESCRIPTION	PAGES	SEC	DESCRIPTION	PAGES
A	SOLICITATION / CONTRACT FORM	1	I	CONTRACT CLAUSES	8
B	SUPPLIES OR SERVICES AND PRICES / COSTS	2	J	PART III - LIST OF DOCUMENTS, EXHIBITS & OTHER ATTACHMENTS	
C	DESCRIPTION/SPECS/WORK STATEMENT	3	J	LIST OF ATTACHMENTS	11
D	PACKAGING AND MARKING	3	PART IV - REPRESENTATIONS AND INSTRUCTIONS		
E	INSPECTION AND ACCEPTANCE	4	K	REPRESENTATIONS, CERTIFICATIONS & OTHER STATEMENTS OF OFFERORS	
F	DELIVERIES OR PERFORMANCE	4	L	INSTRS., CONDS. AND NOTICES TO OFFERORS	
G	CONTRACT ADMINISTRATION DATA	5	M	EVALUATION FACTORS FOR AWARD	
H	SPECIAL CONTRACT REQUIREMENTS	7			
CONTRACTING OFFICER WILL COMPLETE ITEM 17 OR 18 AS APPLICABLE					
17. <input checked="" type="checkbox"/> CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return <u>1</u> copies to issuing office). Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the transaction stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein).			18. <input type="checkbox"/> AWARD (Contractor is not required to sign this document). Your offer on solicitation Number _____ including the additions or changes made by you which additions or changes set forth in full above, is hereby accepted as to items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your offer, and (b) this award/contract. No further contractual document is necessary.		
19A. NAME AND TITLE OF SIGNER (Type or print) Joseph P. McDermott, CFO			20A. NAME OF CONTRACTING OFFICER Charmaine Joworski		
19B. NAME OF CONTRACTOR BY <u>Joseph P. McDermott</u> (Signature of person authorized to sign)		19C. Date Signed <u>11/12/02</u>	20B. UNITED STATES OF AMERICA BY <u>Charmaine Joworski</u> (Signature of Contracting Officer)	20C. Date Signed <u>11/12/02</u>	