

BUREAU OF ALCOHOL, TOBACCO AND FIREARMS WASHINGTON, DC 20226

April 9, 2002

REFER TO: 122000-MRL

02-1768

Mr. Chris Hoofnagle 1718 Connecticut Avenue N.W. Suite 200 WASHINGTON DC 20009

Dear Mr. Hoofnagle:

This is in response to your Freedom of Information Act request, for access to information maintained by the Bureau of Alcohol, Tobacco and Firearms. You requested information concerning businesses that sell individual's personal information.

Your request is granted in part. We are releasing the disclosable portions of the documents and withholding portions for the reasons shown on the cover sheet that accompanies the documents.

Insofar as your request is denied in part and deletions were made you have the right to file an administrative appeal. If you choose to appeal, the procedure for doing so is provided in Part III of the cover sheet.

If we can assist you further, please write again.

Sincerely,

Marilyn R. LaBrie

Disclosure Specialist

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1. Requesters name	2. File no.	Requested documents were referred by the following agency:
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4. Documents are being released:	5. Package ends with document no.:	6. Total no. of documents denied:
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		No. of pages:
(a) Exhibits to Report (See		
(b) Surveillance Reports (S (c) Interagency Telegrams	and Messages (See sample page)	
(e) Newspaper or magazine	cords (See sample page) e articles (See sample page)	The state of the s
(f) Miscellaneous (See san	npie page)	

Note: To obtain copies of these records, identify which records you want, count the pages and multiply by 15 cents. Send a check or money order payable to the Bureau of Alcohol, Tobacco and Firearms (ATF) and mail to the Chief, Disclosure Branch; ATF, 650 Massachusetts Avenue, Rm. 8400, Washington D.C. 20226. Request promptly for best service, as files are returned to field offices 15 days after this notice is mailed to you.

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The contractor is to provide database subscription services to the Bureau of Alcohol, Tobacco and Firearms as described in Section D, Attachment 1, Statement of Work of the solicitation for the firm fixed price as specified in Section B, Paragraph B.2 Prices/Costs. The contractor's offer dated November 19, 1999, the best and final offer dated January 5, 2000 and the extension of their offer e-mailed to me on January 20, 2000, are incorporated by reference to form an integral part of this contract. Page 1, Standard Form 1449, is to serve as the obligating document for this action. There will not be any delivery orders issued against this contract. THE CONTRACTOR SHOULD REFERENCE THE CONTRACT NUMBER, Tatf 00-09, REQUISITION NUMBER

AND OUR DOCUMENT NUMBER ATT:

WHEN
SUBMITTING INVOICES. THE EFFECTIVE DATE OF THIS CONTRACT IS MARCH 27, 2000.

B.1 Supplies/Services Being Procured

The contractor shall provide to the Bureau of Alcohol, Tobacco and Firearms the subscription services meeting the requirements as outlined in the Statement of Work (SOW) as provided in Section D, Attachment Number One.

B.2 Prices/Costs

Offerors are to submit firm fixed-price rates below for the required services as described in the SOW.

Period		Total Amount per Year
Year One		\$_372,000.00
Option Year One		\$384,000.00
Option Year Two		\$_398,400.00
Option Year Three		\$_
Option Year Four		s_
	Total Extended Price	s

B.3 Performance Schedule

The contract shall consist of a one-year base period and four one-year option periods. These periods are described below:

YEAR	BEGINNING	ENDING
Base Year	Date of Award	12 months after award,
Option Year One	12 months and 1 day after award	24 months after award
Option Year Two	12 months and 1 day after award	36 months after award
Option Year Three	12 months and 1 day after award	48 months after award
Option Year Four	12 months and 1 day after award	60 months after award

C.1 52.252-2 CLAUSES INCORPORATED BY REFERENCE (FEB 1998)

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available. Also, the full text of a clause may be accessed electronically at this/these address(es):

www.gsa.gov

FAR NUMBER	TITLE	DATE
52.212-4	CONTRACT TERMS AND CONDITIONS COMMERCIAL ITEMS	MAY 1999
52.217-8 52.232-33	OPTION TO EXTEND SERVICES PAYMENT BY ELECTRONIC FUNDSCENTRAL CONTRACTOR REGISTRATION	AUG 1989 MAY 1999

- C.2 52.212-5 CONTRACT TERMS AND CONDITIONS REQUIRED TO IMPLEMENT STATUTES OR EXECUTIVE ORDERS--COMMERCIAL ITEMS (MAY 1999)
- (a) The Contractor agrees to comply with the following FAR clauses, which are incorporated in this contract by reference, to implement provisions of law or Executive orders applicable to acquisitions of commercial items:
 - (1) 52.222-3, Convict Labor (E.O. 11755); and
 - (2) 52.233-3, Protest After Award (31 U.S.C 3553).
- (b) The Contractor agrees to comply with the FAR clauses in this paragraph (b) which the contracting officer has indicated as being incorporated in this contract by reference to implement provisions of law or executive orders applicable to acquisitions of commercial items or components:

(Contracting Officer shall check as appropriate.)

- [X] (1) 52.203-6, Restrictions on Subcontractor Sales to the Government, with Alternate I (41 U.S.C. 253g and 10 U.S.C. 2402).
- [] (2) 52.219-3, Notice of HUBZone Small Business Set-Aside (Jan 1999).
 - [] (3) 52.219-4, Notice of Price Evaluation Preference for



- waive the preferace, it shall so indicate in its offer).
- [X] (4) (i) 52.219-5, Very Small Business Set-Aside (Pub. L. 103-403, section 304, Small Business Reauthorization and Amendments Act of 1994).
 - [] (ii) Alternate I to 52.219-5.
 - [] (iii) Alternate II to 52.219-5.
- [X] (5) 52.219-8, Utilization of Small Business Concerns (15 U.S.C. 637 (d)(2) and (3)).
- [] (6) 52.219-9, Small Business Subcontracting Plan (15 U.S.C. 637(d)(4)).
- [] (7) 52.219-14, Limitations on Subcontracting (15 U.S.C. 637(a)(14)).
- [] (8)(i) 52.219-23, Notice of Price Evaluation Adjustment for Small Disadvantaged Business Concerns (Pub. L. 103-355, section 7102, and 10 U.S.C. 2323) (if the offeror elects to waive the adjustment, it shall so indicate in its offer).
 - [] (ii) Alternate I of 52.219-23.
- [] (9) 52.219-25, Small Disadvantaged Business Participation Program--Disadvantaged Status and Reporting (Pub. L. 103-355, section 7102, and 10 U.S.C. 2323).
- [] (10) 52.219-26, Small Disadvantaged Business Participation Program--Incentive Subcontracting (Pub. L. 103-355, section 7102, and 10 U.S.C. 2323).
- [] (11) 52.222-21, Prohibition of Segregated Facilities (Feb 1999).
 - [X] (12) 52.222-26, Equal Opportunity (E.O. 11246).
- [X] (13) 52.222-35, Affirmative Action for Disabled Veterans and Veterans of the Vietnam Era (38 U.S.C. 4212).
- [X] (14) 52.222-36, Affirmative Action for Workers with Disabilities (29 U.S.C. 793).
- [X] (15) 52.222-37, Employment Reports on Disabled Veterans and Veterans of the Vietnam Era (38 U.S.C. 4212).
 - [X] (16) 52.225-3, Buy American Act. Supplies (41 U.S.C. 10).
- [] (17) 52.225-9, Buy American Act. Trade Agreements Act. Balance of Payments Program (41 U.S.C. 10, 19 U.S.C. 2501-2582).
 - (18). [Reserved]



- (E.O. 12849).
- [] (20) 52.225-19, European Union Sanctions for Services (E.O. 12849).
- [] (21)(i) 52.225-21, Buy American Act. North American Free Trade Agreement Implementation Act--Balance of Payments Program (41 U.S.C. 10, Pub. L. 103-187).
 - (ii) Alternate I of 52.225-21.
- [] (22) 52.232-33, Payment by Electronic Funds Transfer--Central Contractor Registration (31 U.S.C. 3332).
- [] (23) 52.232-34, Payment by Electronic Funds Transfer-Other than Central Contractor Registration (31 U.S.C. 3332).
 - [] (24) 52.232-36, Payment by Third Party (31 U.S.C. 3332).
- [] (25) 52.239-1, Privacy or Security Safeguards (5 U.S.C. 552a).-
- [] (26) 52.247-64, Preference for Privately Owned U.S.- Flag Commercial Vessels (46 U.S.C. 1241).
- (c) The Contractor agrees to comply with the FAR clauses in this paragraph (c), applicable to commercial services, which the Contracting Officer has indicated as being incorporated in this contract by reference to implement provisions of law or executive orders applicable to acquisitions of commercial items or components:

(Contracting Officer check as appropriate.)

- [] (1) 52.222-41, Service Contract Act of 1965, As amended (41 U.S.C. 351, et seq.).
- [] (2) 52.222-42, Statement of Equivalent Rates for Federal Hires (29 U.S.C. 206 and 41 U.S.C. 351, et seq.).
- [] (3) 52.222-43, Fair Labor Standards Act and Service Contract Act--Price Adjustment (Multiple Year and Option Contracts) (29 U.S.C. 206 and 41 U.S.C. 351, et seq.).
- [] (4) 52.222-44, Fair Labor Standards Act and Service Contract Act--Price Adjustment (29 U.S.C. 206 and 41 U.S.C. 351, et seq.).
- [] (5) 52.222-47, SCA Minimum Wages and Fringe Benefits Applicable to Successor Contract Pursuant to Predecessor Contractor Collective Bargaining Agreement (CBA) (41 U.S.C. 351, et seq.).
- (d) Comptroller General Examination of Record. The Contractor agrees to comply with the provisions of this paragraph (d) if this contract was awarded using other than sealed bid, is in excess of the simplified acquisition threshold, and does not contain the



- (1) The Com roller General of the Unit d States, or an authorized representative of the Comptroller General, shall have access to and right to examine any of the Contractor's directly pertinent records involving transactions related to this contract.
- (2) The Contractor shall make available at its offices at all reasonable times the records, materials, and other evidence for examination, audit, or reproduction, until 3 years after final payment under this contract or for any shorter period specified in FAR Subpart 4.7, Contractor Records Retention, of the other clauses of this contract. If this contract is completely or partially terminated, the records relating to the work terminated shall be made available for 3 years after any resulting final termination settlement. Records relating to appeals under the disputes clause or to litigation or the settlement of claims arising under or relating to this contract shall be made available until such appeals, litigation, or claims are finally resolved.
- (3) As used in this clause, records include books, documents, accounting procedures and practices, and other data, regardless of type and regardless of form. This does not require the Contractor to create or maintain any record that the Contractor does not maintain in the ordinary course of business or pursuant to a provision of law.
- (e) Notwithstanding the requirements of the clauses in paragraphs (a), (b), (c) or (d) of this clause, the Contractor is not required to include any FAR clause, other than those listed below (and as may be required by an addenda to this paragraph to establish the reasonableness of prices under Part 15), in a subcontract for commercial items or commercial components--
 - (1) 52.222-26, Equal Opportunity (E.O. 11246);
- (2) 52.222-35, Affirmative Action for Disabled Veterans and Veterans of the Vietnam Era (38 U.S.C. 4212);
- (3) 52.222-36, Affirmative Action for Workers with Disabilities (29 U.S.C. 793); and
- (4) 52.247-64, Preference for Privately Owned U.S.-Flag Commercial Vessels (46 U.S.C. 1241) (flow down not required for subcontracts awarded beginning May 1, 1996).



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PAGE NO. 3 of 4

IMPORTANT: Mark all packages and papers with contract and/or order numbers. DATE OF ORDER CONTRACT NO. ORDER NO. 02/18/2000 QUANTITY ORDERED UNIT **AMOUNT** QUANTITY ACCEPTED ITEM NO. SUPPLIES OR SERVICES UNIT PRICE (a) (d) (b) (c) (e) (g) (Includes Disc) PROVIDE THE LISTED SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF CONTRACT TATF-99-2 0001 Start Date End Date 11.00 mo 20,212.000 222,332.00 10/01/1999 08/31/2000 **OPTIO** YEAR LEXIS SERVICES Extended Description: Lexis provided - 4 simultaneous users to access law. End Date 0002 Start Date 11.00 mo 5,228,000 57,508.00 10/01/1999 08/31/2000 OPTIO YEAR **NEXIS SERVICES** Extended Description: Nexis provided - 1 simultaneous user to access news. TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17h) 279,840.00

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PAGE NO. 4 of 4

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US DEPARTMENT OF JUSTICE JUSTICE MANAGEMENT DIVISION

TELECOMMUNICATIONS SERVICES STAFF FACSIMILE COVER SHEET

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DATE:	April 25, 2001	
TRANSMITTED) TO:	
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ORGANIZATIO:	N: ATF	
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TRANSMITTED FROM:

NAME
ORGANIZATION: Business Management Services
E-MAIL:
PHONE NUMBER: (202) 307
FAX NUMBER: (202) 307-

NUMBER OF PAGES BEING TRANSMITTED: 2

COMMENTS:

Here is the signed RA as I have it. Let me know if this isn't what you need.



DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL TOBACCO AND FIREARMS REIMBURSABLE AGREEMENT Authority: Section 601 of the Economy Act of 1932, as amended (31 U.S.C. 1535), Instructions: Please return one signed copy to the Budget Officer Headquarters ATE Note: This agreement may be amended with the mutual consent of both parties. 1. AGREEMENT NUMBER 3. TO: U S DEPARTMENT OF JUSTICE Amendment #1 Telecomunications Services Staff. 2. DATE 500 First Street, NW, Suite 430, Washington, DC 20530 28-Jul-00 POC Name: EPS POC Phone ≰: (202) 514 4. RESPONSIBLE ATF ORGANIZATION UNIT 4A. CONCURRENCE OF PROGRAM OFFICIAL Chief. Intelligence Diction Operations ssigishe blrector 8. FUND TYPE 9. BOC X OPAC 12 A. SYSTEM/TRNG CLASS SF 1080 10. DIR 11. BUDORG 12 PROJECT Other Billing Arrangements 13, ITEM AMOUNT X Monthly DECREASE FUNDS BY \$37,410 Quarterly not-to-exceed amount: \$168,480 14. DESCRIPTION OF SERVICES OR ACTIVITIES, SPECIAL CONDITIONS, AND REFERENCE TO PERTINENT REGULATIONS AND COMMUNICATIONS. The original agreement estimated billing charges at \$16,500 per month. The actual billing charges are \$14,040 per month. Total yearly cost will be \$168,480 instead of the \$205,920 originally allocated. Please reduce funds by \$37,440. 202-927-ATF POC: 202-927-(Budget) 72-927 201 70 . 11/4 TE -\$31.520 .1F -\$ 5,920 TOTAL REDUCTION------\$37,440 Cost Breakout: \$162,000 Base Agreement 6,480 Administrative Fees (4%) \$168,480 New not-to-exceed amount 16. APPROVAL OF AGENCY TO BE REIMBURSED 15. APPROVAL OF REIMBURSING AGENC 16A. SIGNATURE 16A. SIGNATURE, Asst.Dir., Business 16B, TITLE 158. TITLE Management Services Assistant Director (Management)/Chief Financial Officer 16C. AGENCY LOCATOR CODE 15C. AGENCY LOCATOR CODE 160. AGENCY TREASURY SYMBOL 140, AGENCY TREASURY SYMBOL 1000

ATF F 1900.28 () PRÉVIOUS EDITIONS ARE OBSOLETE.

(15)

BUREAU OF ALCO	HOL, TOBA	IE TREASURY ACCO AND FIREARI AGREEMENT	MS .		
Authority: Section 601 of the Economy Act of 1932, as amended (31 U.S.C. 15 Note: This agreement may be smended with the mutual consent of both partie	535). Instru		one signed copy to t	he Budget Officer He	sadquarters AT
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4. RESPONSIBLE ATF ORGANIZATION UNIT Chief, Intelligence Division (2-7/20)	Andy Vita	-	OGRAM OFFICIAL	ting EAFO	
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	10. DIR	11. BUDORG	12. PROJECT	12 A. SYSTEMTR	NG CLASS
Other Billing Arrangements Monthly Quarterly	13. ITEM	AMOUNT 168,480.00	<u> </u>	J	
14. DESCRIPTION OF SERVICES OR ACTIVITIES, SPECIAL CONDITIONS,	, AND REFE	RENCE TO PERTIN	ENT REGULATIONS	AND COMMUNICA	TIONS.
The Bureau of Alcohol, Tobacco and Firearms (ATF) agrees to re on charges for TSS provided access to public information database stomer will be billed 14,040 per month.		•			
ATF POC: 202-927- 202-927- Budget - 202-927					
The funding is subject to enactment of the Government Appropriations.	FY 20	Ol Treasury,	Postal Servic	ce, and Gene	ral
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15. APPROVAL OF REIMBURSING AGENCY 15A. SIGNATURE		OVAL OF AGENCY VATURE(\	TO BE REIMBURSE	<u> </u>	
8/2/10				5/11	loi
15B. LITLE	16B. TITL		, Asst.Dir.,	Business	
Assistant Director (Management)/Chief Financial Officer 15C. AGENCY LOCATOR CODE	16C. AGE	NCY LOCATOR CO	ent Services DE		
20-10-0001		~			
CO. AGENCY TREASURY SYMBOL	16D. AG	NCY TREASURY S	YMBOL		
∠0⊈ -1000					
ATF F 1900.28 () PREVIOUS EDITIONS ARE OBSOLETE.					



DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS WASHINGTON, DC 20226

AUG 2 2 2000

404032:WWA 1955.1

Ms. "
Assistant Director, BBS
Department of Justice
Telecommunications Services Staff, IRM, JMD
500 First Street, NW, Suite 430
Washington, DC 20530

Dear Ms.

Enclosed is a signed FY 2001 reimbursable agreement between the Bureau of Alcohol, Tobacco and Firearms (ATF) and the Department of Justice (DOJ). In this agreement, ATF agrees to reimburse DOJ for the use of their Justice Telecommunications System to access CDB Infotek database subscription in an amount not to exceed \$168,480. The funding is subject to enactment of the FY 2001 Treasury, Postal Service, and General Government Appropriations.

Please complete blocks 16A - 16D of this agreement and return the original to the following address:

Bureau of Alcohol, Tobacco and Firearms Financial Management Division Budget Branch, Room 4220 P.O. Box 51071 Washington, DC 20091-1071

If you have any questions, please contact of my staff at

Sincerely,

Budget Officer

Enclosures

(17)

DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS

	RSABLE AGREE!	MENT			
Authority: Section 601 of the Economy Act of 1932, as amended (31 U.S.C. Note: This agreement may be amended with the mutual consent of both pa	. 1535). Instructions: Plea		signed copy to t	he Budget Officer He	adquarters ATF.
1. AGREEMENT NUMBER	3. TO: Departme	ent of Justice munications S Street, NW, S	ervices Staff, IRM	I, JMD	·····
2. DATE 26-Jun-00		ton, DC 2053 , EPS	0	4–	٠.
4. RESPONSIBLE ATF ORGANIZATION UNIT	4A. CONCURRENCE	E OF PROGR	Λ	1. 5050	
Chief, Intelligence Division	Assistant Director	Field Op		ting EAFO	
5. OPAC	6. DCN		7. BFY 2001	8. FUND TYPE 100D	9. BOC 2545
SF 1080Other Billing Arrangements	10. DIR 11. BUDO	ORG	12. PROJECT UOO	12 A. SYSTEM/TRN	IG CLASS
Monthly Quarterly	13. ITEM AMOUNT 168,480	0.00			
14. DESCRIPTION OF SERVICES OR ACTIVITIES, SPECIAL CONDITION	S, AND REFERENCE TO	PERTINENT	REGULATIONS	AND COMMUNICATI	ONS.
on charges for TSS provided access to public information databetomer will be billed 14,040 per month. ATF POC: 202-927- 202-927- Budget	ase (obs miotol).				
The funding is subject to enactment of th Government Appropriations.	e FY 2001 Trea	asury, Po	stal Servic	e, and Gener	al
15. APPROVAL OF REIMBURSING AGENCY	16. APPROVAL OF A	GENCY TO E	BE REIMBURSED)	
15A. SIGNATURE 1-11.	16A. SIGNATURE				
15B. TITLE	16B. TITLE				
Assistant Director (Management)/Chief Financial Officer 15C. AGENCY LOCATOR CODE	16C. AGENCY LOCA	TOR CODE			
20-10-0001					
CD. AGENCY TREASURY SYMBOL	16D. AGENCY TREA	SURY SYMB	OL		
∠0 1 -1000					

ATF F 1900.26 () PREVIOUS EDITIONS ARE OBSOLETE.

DETERMINATION AND FINDINGS AUTHORITY TO ENTER INTO AN INTERAGENCY AGREEMENT

Based on the following determination and findings, in accordance with the authority of the Economy Act, 31 U.S.C. 1535, as implemented in the Federal Acquisition Regulation (FAR), Subpart 17.5, the Bureau of Alcohol, Tobacco and Firearms intends to enter into a reimbursable agreement with the Department of Justice to use their Justice Telecommunications System (JUST). JUST would provide the Bureau of Alcohol, Tobacco, and Firearms (ATF) with access to Choice Point Public Sector's CDB Infotek data base subscription service.

FINDINGS

1. The Bureau of Alcohol, Tobacco and Firearms, Intelligence Division, has \$168,480.00) available to spend on the CDB Infotek data base service.

(See attached

Briefing Paper dated May 21, 1999. Period covered October 1, 2000 through September 30, 2001.

2. Use of an interagency agreement is in the best interest of the Government because a contract price has already been established for the requested items. The Bureau can utilize the Department of Justice's existing contract with Choicepoinnt Public Sector for the CDB Infotek data base service.

3.

This acquisition will appropriately be made under an existing contract of the Department of Justice, entered into before placement of the order, to meet the requirements of the Department of Justice for the same or similar supplies or services.

DETERMINATION

Based on the above findings, I hereby determine that it is in the best interest of the Government to enter into an Interagency Agreement with the Department of Justice.

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Assistant Director (Management)/CFO

Cica

### BUREAU OF ALCOHOL, TOBACCO AND FIREARMS SENSITIVE DOCUMENT TRANSMITTAL COVER SHEET

| ,   | ·                                                      | A SENSITIVE DOCUMENT IS AT                   | TACHED         |          | DATE<br>05/19/99 |  |  |  |  |  |  |
|-----|--------------------------------------------------------|----------------------------------------------|----------------|----------|------------------|--|--|--|--|--|--|
|     |                                                        | DISTRIBUTION                                 |                |          | RECEIVED         |  |  |  |  |  |  |
|     |                                                        | TO (Name of official(s) to receive document) |                | INITIALS | DATE             |  |  |  |  |  |  |
| 1.  |                                                        |                                              |                |          |                  |  |  |  |  |  |  |
|     | Deputy Chief                                           | , Intelligence Division                      |                |          |                  |  |  |  |  |  |  |
| 2.  |                                                        |                                              |                |          |                  |  |  |  |  |  |  |
|     | Chief, Intellig                                        | ence Division                                |                | , ×      | 5/27/49          |  |  |  |  |  |  |
| 3.  | _                                                      |                                              |                |          | 1                |  |  |  |  |  |  |
|     | Executive Assistant, Field Operations Concur - 5/27/99 |                                              |                |          |                  |  |  |  |  |  |  |
| 4.  |                                                        |                                              |                |          |                  |  |  |  |  |  |  |
| 5.  |                                                        |                                              | 9/11/99        |          |                  |  |  |  |  |  |  |
|     | T                                                      | DISPOSI                                      | TION '         |          |                  |  |  |  |  |  |  |
|     | ACTION                                                 | COORDINATION                                 | FILE           |          | PREPARE REPLY    |  |  |  |  |  |  |
| X   | APPROVAL                                               | FOR CLEARANCE                                | INVESTIGATE    |          | DESTROY          |  |  |  |  |  |  |
|     | CIRCULATE                                              | FOR YOUR INFORMATION                         | NOTE AND RETUR | N        |                  |  |  |  |  |  |  |
| REM | ARKS                                                   |                                              |                |          |                  |  |  |  |  |  |  |

Reimbursable Agreement with the Department of Justice for Justice Telecommunications System Capabilities

Attachments

FROM (Name of originator)

ATF F 8800.1 (3-98) (Formerly ATF F 1100.2, which may still be used)

**DELIVER TO ADDRESSEE PERSONALLY** 



| BUREAU OF ALCO<br>REIMBURS                                                                                                                          | HOL, TOBAC    | TREASURY<br>CO AND FIREARMS<br>GREEMENT |                    |                       |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------|--------------------|-----------------------|--------------|
| Authority: Section 601 of the Economy Act of 1932, as amended (31 U.S.C. 1 Note: This agreement may be amended with the mutual consent of both part |               | ctions: Please return of                | ne signed ∞py to   | the Budget Officer He | TA ansheupbe |
| 1. AGREEMENT NUMBER Amendment #1                                                                                                                    | Tele∞mu       | RTMENT OF JUSTICE                       | f,                 |                       |              |
| 2. DATE 28-Jul-00                                                                                                                                   | POC Nam       | ne #: (202) 51                          | ≟PS<br>            | 20530                 |              |
| 4. RESPONSIBLE ATF ORGANIZATION UNIT  Chief. Intelligence Dission 7/28/20                                                                           |               | URRENCE OF PROG                         | 1/00               |                       |              |
| Chier, intelligence Updalon                                                                                                                         | MASSICE ON    | Director, 17870 Of                      | 7, BFY             | 8. FUND TYPE          | 9, BOC       |
| X_OPAC                                                                                                                                              | 0 000         |                                         | 00                 | 100R                  | 2545         |
| SF 1080 Other Billing Arrangements                                                                                                                  | 10. DIR<br>FO | 11. BUDORG<br>701300                    | 12. PROJECT<br>ETE | 12 A. SYSTEM/TRNG     |              |
| X Monthly Quarterly                                                                                                                                 | 13. ITEM A    |                                         | BY \$37.440        | \$168,480.            |              |
| The original agreement estimated billing charges at \$16,500 per r  Fotal yearly cost will be \$168,480 instead of the \$205,920 original           |               | -                                       |                    |                       |              |
| ATF POC: 102-927-c (Budger) 202-927-c                                                                                                               |               |                                         |                    |                       |              |
| -\$31,520<br>-\$ 5,920                                                                                                                              |               |                                         |                    | •                     |              |
| utal reduction                                                                                                                                      |               |                                         | -                  |                       |              |
| Cost Breakout:                                                                                                                                      |               |                                         |                    |                       |              |
| \$162,000 Base Agreement<br>\$ 6,480 Administrative Fees (4%)<br>\$168,480 New not-to-exceed amount                                                 | ,             |                                         |                    |                       |              |
| S. APPROVAL OF REIMBURSING AGENCY                                                                                                                   | 16. APPRO     | VAL OF AGENCY TO                        | BE REIMBURSE       | D                     |              |
| SA. SIGNATURE                                                                                                                                       | 16A. SIGNA    |                                         |                    |                       | 21/00        |
| SB. TITLE                                                                                                                                           | ASSIS         | stant Directo                           | r, BMS             |                       | 4,00         |
| ssistant Director (Menagement)/Chief Financial Officer SC. AGENCY LOCATOR CODE                                                                      | ļ             | CY LOCATOR GODE                         |                    |                       |              |
|                                                                                                                                                     |               |                                         |                    |                       |              |
| TO AGENCY TREASURY SYMBOL                                                                                                                           | 16D. AGEN     | CY TREASURY SYME                        | OL                 |                       |              |
| 2-Q-1000                                                                                                                                            |               |                                         |                    |                       |              |

ATF F 1900.26 ( ) PREVIOUS EDITIONS ARE OBSOLETE.

(22)



## DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS WASHINGTON, DC 20226

AUG 1 0 2000

Ms.

Assistant Director, BBS
Department of Justice
Telecommunications Services Staff, IRM, JMD
500 First Street, NW, Suite 430
Washington, DC 20530

Dear Ms.

Enclosed is a signed addendum to the FY 2000 reimbursable agreement between the Bureau of Alcohol, Tobacco and Firearms (ATF) and the Department of Justice (DOJ). Actual billing charges are lower than estimated, therefore, this agreement is being reduced by \$37,440 for a revised total of \$168,480, for the use of their Justice Telecommunications System to access CDB Infotek database subscription.

Please sign the enclosed agreement and return the original to the following address:

Bureau of Alcohol, Tobacco and Firearms Financial Management Division Budget Branch, Room 4220 P.O. Box 51071 Washington, DC 20091-1071

If you have any questions, please contact of my staff at

Sincerely,

Budget Officer

Enclosures

(23)

WWW.ATF.TREAS.GOV

#### DETERMINATION AND FINDINGS AUTHORITY TO ENTER INTO AN INTERAGENCY AGREEMENT

Based on the following determination and findings, in accordance with the authority of the Economy Act, 31 U.S.C. 1535, as implemented in the Federal Acquisition Regulation (FAR), Subpart 17.5, the Bureau of Alcohol, Tobacco and Firearms intends to enter into a reimbursable agreement with Department of Justice to use their Justice Telecommunications System (JUST). JUST would provide the Bureau of ATF with access to Choicepoint Public Sector's CDB Infotek data base subscription service.

#### **FINDINGS**

I. The Bureau of Alcohol, Tobacco and Firearms, Intelligence Division would like to modify the order to decrease the amount by \$37,440 base on the actual cost of \$14,040 per month access fee instead of the original allocation of \$16,500 per month.

We have received the billing for the first seven months and the invoices are \$14,040 per month.

2. Use of an interagency agreement is in the best interest of the Government. (Insert Reason)

"NOT APPLICABLE"

3. (Supply and/or Service) cannot be provided as conveniently or cheaply by commercial enterprise. (Insert Reason)

"NOT APPLICABLE"

#### DETERMINATION

Based on the above findings, I hereby determine that it is in the best interest of the Government to modify the Interagency Agreement

- Ves

Assistant Director (Management)/CFO

8/4/00 Date





## DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS WASHINGTON, DC 20226

OCT 1 9 1999

Ms.
Assistant Director, BBS
Department of Justice
Telecommunications Services Staff, IRM, JMD
500 First Street, NW, Suite 430
Washington, DC 20530

Dear Ms.

Enclosed is a signed FY 2000 reimbursable agreement between the Bureau of Alcohol, Tobacco and Firearms (ATF) and the Department of Justice (DOJ). In this agreement, ATF agrees to reimburse DOJ for the use of their Justice Telecommunications System to access CDB Infotek database subscription in an amount not to exceed \$205,920.00.

Please complete the Approvals section of this agreement and return the original to the following address:

Bureau of Alcohol, Tobacco and Firearms Financial Management Division Attention: Budget Branch, Room 4220 P.O. Box 51071 Washington, DC 20091-1071

If you have any questions, please contact on (202) 927-

of my staff

Sincerely,

Budget Officer

Enclosure



## DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS CORRESPONDENCE APPROVAL AND CLEARANCE

OCT 1 9 1999

Ms.
Assistant Director, BBS
Department of Justice
Telecommunications Services Staff, IRM, JMD
500 First Street, NW, Suite 430
Washington, DC 20530

Dear

Enclosed is a signed FY 2000 reimbursable agreement between the Bureau of Alcohol, Tobacco and Firearms (ATF) and the Department of Justice (DOJ). In this agreement, ATF agrees to reimburse DOJ for the use of their Justice Telecommunications System to access CDB Infotek database subscription in an amount not to exceed \$205,920.00.

Please complete the Approvals section of this agreement and return the original to the following address:

Bureau of Alcohol, Tobacco and Firearms Financial Management Division Attention: Joyce Pruitt Budget Branch, Room 4220 P.O. Box 51071 Washington, DC 20091-1071

If you have any montions, please contact on (202) 927-

of my staff

Sincerely,

Budget Officer

Enclosure

bcc: SAC, Resource Management Branch, ATTN:
 Chief, Accounting Branch,

s:\budget\

(26)

|           | INITIATOR          | REVIEWER      | REVIEWER           | REVIEWER | REVIEWER | REVIEWER              | REVIEWER                    |
|-----------|--------------------|---------------|--------------------|----------|----------|-----------------------|-----------------------------|
| CODE      |                    | 1             |                    |          |          |                       |                             |
| SURNAMI   | ,                  |               |                    |          |          |                       |                             |
| DATE      |                    |               |                    |          |          | i                     |                             |
| ATE E 021 | 0.3A (7-97) (Forme | ATE E 1325 64 | which may still he | e used)  |          | Caverament Printing O | flice: 1997 - 418-001/64329 |

# SENSITIVE DOCUMENT TRANSMITTAL COVER SHEET

| ,—             |                                                                                                                                                                                                                                                                                                                                                                 |                                     | *************************************** |         |         | I DATE        |  |  |  |  |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------|---------|---------|---------------|--|--|--|--|
|                |                                                                                                                                                                                                                                                                                                                                                                 | A SENSITIVE DOCUMENT IS ATTAC       | HED                                     |         |         | 10/15/99      |  |  |  |  |
|                |                                                                                                                                                                                                                                                                                                                                                                 | DISTRIBUTION                        |                                         |         | R       | RECEIVED      |  |  |  |  |
|                | TO (Name                                                                                                                                                                                                                                                                                                                                                        | of official(s) to receive document) |                                         | INITI   | ALS.    | DATE          |  |  |  |  |
| 1. A:          | sst. Financial Manage                                                                                                                                                                                                                                                                                                                                           | er (Budget)                         |                                         | 774     | <u></u> | 10-15-99      |  |  |  |  |
| 2. Cl          | nief, Acquisitions                                                                                                                                                                                                                                                                                                                                              | Read 10/18                          | <i>3]</i> 99                            |         |         | 10/18/99      |  |  |  |  |
| 3. F           | inancial Manager/Depu                                                                                                                                                                                                                                                                                                                                           | · / /                               |                                         | h       |         | 10/18/95      |  |  |  |  |
| 4. As          | 4 Asst. Director (Management)/CFO                                                                                                                                                                                                                                                                                                                               |                                     |                                         |         |         |               |  |  |  |  |
| 5.             |                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                         |         |         |               |  |  |  |  |
|                |                                                                                                                                                                                                                                                                                                                                                                 | DISPOSITIO                          | ON                                      |         |         | 2             |  |  |  |  |
|                | ACTION                                                                                                                                                                                                                                                                                                                                                          | COORDINATION                        | FILE                                    |         |         | PREPARE REPLY |  |  |  |  |
| X              | APPROVAL                                                                                                                                                                                                                                                                                                                                                        | FOR CLEARANCE                       | INVESTIGAT                              | Έ       |         | DESTROY       |  |  |  |  |
|                | CIRCULATE                                                                                                                                                                                                                                                                                                                                                       | FOR YOUR INFORMATION                | NOTE AND R                              | ETURN   | Х       | SIGNATURE     |  |  |  |  |
| At<br>ag<br>Sy | Attached is a FY 2000 reimbursable agreement with the Department of Justice (DOJ). In this agreement, ATF agrees to reimburse DOJ for the use of the Justice Telecommunications System to access CDB Infotek database subscription in an amount not to exceed \$205,920.  Please sign the enclosed agreement, memorandum of understanding and determination and |                                     |                                         |         |         |               |  |  |  |  |
|                | indings statement.<br>oce signed, please co                                                                                                                                                                                                                                                                                                                     | ontact the Budget office for        | c pick-up on                            | 7-8878. |         |               |  |  |  |  |
|                | Once signed, please contact the Budget office for pick-up on 7-8878.  Thank you.                                                                                                                                                                                                                                                                                |                                     |                                         |         |         |               |  |  |  |  |
|                | ttachments.                                                                                                                                                                                                                                                                                                                                                     |                                     | ,                                       |         |         | 7)            |  |  |  |  |
|                | futhority is t                                                                                                                                                                                                                                                                                                                                                  | Economy Aut; Contract               | ted Services                            | Cosia   | watu    | ire required  |  |  |  |  |
| FROM           | (Ivame of originatom                                                                                                                                                                                                                                                                                                                                            | <i>j</i> /                          |                                         | 1       |         |               |  |  |  |  |

ATF F 1100.2 (2-80)

(27)

#### U.S. Department of Justice Reimbursement Agreement Between Agencies

Bar Coge

|                                              |                                                                            | Ponie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Provider Corr Centar                         | RCN                                                                        | RCN Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
| Provider Contact                             | EPS 10 X0.0                                                                | Phone (202) 514-53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 75                         | Agreeme                                 | enc # 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| Customer Number                              |                                                                            | Customer Alias                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Provider Name<br>Telecommunicat              | cions Services Stat                                                        | EE, IRM, JMD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                                                                                                |                                      |  |  |  |  |
| Address<br>500 First Stre                    | eet, NW, Suite 430                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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Assistant Director (Management)/CFO Bureau of Alcohol. Tobacco & Firearms 20

| Provider Intrafund Data (For crediting revenues to the Provider) |                            |                            |             |  |  |  |  |
|------------------------------------------------------------------|----------------------------|----------------------------|-------------|--|--|--|--|
| YregDoc                                                          | Obligation Month           | Obligation SOC             | Payment SOC |  |  |  |  |
| Other Accounting Information (Wh be identified in this block.)   | ere applicable, multiple ( | Obligation Month and SOC o | data should |  |  |  |  |

|         | Billing Address |                |                   |  |  |  |  |  |
|---------|-----------------|----------------|-------------------|--|--|--|--|--|
| Name    | . Firearms      |                |                   |  |  |  |  |  |
| Address | Financial Manag | gement Divisio | on .              |  |  |  |  |  |
|         | P.O. Box 51071  |                |                   |  |  |  |  |  |
| City    | Washington      | State<br>DC    | Zip<br>20091-1071 |  |  |  |  |  |
| Contact | 11.100          | Phone 202-92   | 27-               |  |  |  |  |  |

#### Conditions of Agreement

#### 1. Financing:

The charges for services shall include both direct and indirect costs applicable to the agreement. Advance payments are made on an estimated cost basis. If the estimated advance is different from the actual costs, proper adjustment (refund or additional billing) on the basis of the actual costs incurred shall be made upon completion of the work. (The frequency of billing, such as monthly, quarterly, etc., must be stated in the narrative portion of the form.)

#### 2. Other Provisions:



### DETERMINATION AND FINDINGS AUTHORITY TO ENTER INTO AN INTERAGENCY AGREEMENT

Based on the following determination and findings, in accordance with the authority of the Economy Act, 31 U.S.C. 1535, as implemented in the Federal Acquisition Regulation (FAR), Subpart 17.5, the Bureau of Alcohol, Tobacco and Firearms intends to enter into a reimbursable agreement with the Department of Justice to use their Justice Telecommunications System (JUST). JUST would provide the Bureau of Alcohol, Tobacco, and Firearms (ATF) with access to Choicepoint Public Sector's CDB Infotek data base subscription service.

#### **FINDINGS**

- 1. The Bureau of Alcohol, Tobacco and Firearms, Special Operations Division, has \$205,920 available to spend on the CDB Infotek data base service. This service is required in support of Bureau investigative activities. CDB Infotek provides access to open source data bases
- 2. Use of an interagency agreement is in the best interest of the Government because a contract price has already been established for the requested items. The Bureau can utilize the Department of Justice's existing contract with Choicepoint Public Sector for the CDB Infotek data base service.

3.

This acquisition will appropriately be made under an existing contract of the Department of Justice, entered into before placement of the order, to meet the requirements of the Department of Justice for the same or similar supplies or services.

#### **DETERMINATION**

Based on the above findings, I hereby determine that it is in the best interest of the Government to enter into an Interagency Agreement with the Department of Justice.

Date

Assistant Director (Management)/CFO

1

(30)

#### Memorandum of Understanding

#### Between

The Department of Justice, Justice Management Division, Telecommunications Services Staff

#### and the

Bureau of Alcohol, Tobacco, and Firearms, Intelligence Division

<u>Subject</u>: Bureau of Alcohol, Tobacco, and Firearms, Intelligence Division, access to public information system services.

<u>Introduction</u>: The Telecommunications Services Staff (TSS) provides common user telecommunications facilities and services to support departmental and component organizational activities,

<u>Purpose</u>: The TSS is to provide access to public information through a commercial services provider to the Bureau of Alcohol, Tobacco, and Firearms, Intelligence Division, as designated by Bureau of Alcohol, Tobacco, and Firearms, Intelligence Division.

<u>Scope</u>: This memorandum of understanding requires that the Bureau of Alcohol, Tobacco, and Firearms, Intelligence Division, be given access to the TSS provided public information services.

#### Responsibilities

The TSS will: Provide for the implementation and activation of the public information services;



The Bureau of Alcohol, Tobacco, and Firearms, Intelligence Division, will: Provide funding in accordance with the Reimbursable Agreement; identify the office location; identify a technical point of contact at each office location; identify billing recipient and location; certify billing invoices; conduct an evaluation at the end of the duration date or when funds are exhausted; and notify the TSS as to the continuation and/or expansion of the service.

<u>Support</u>: Mutual assistance shall be provided at the Bureau of Alcohol, Tobacco, and Firearms, Intelligence Division, by telephone number (202)927- , and at the DOJ/TSS by telephone number (202)514- ...

- 4/1/99

Assistant Director
Budget and Billing Staff
Telecommunication Services
Staff

Assistant Director (Field Operations)

0/19/44

Assistant Director (Management)/CFO



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OPTIONAL FORM 347 (REV. 6/95) BACK



#### **OR SUPPLIES OR SERVICES** ORDE SCHEDULE - CONTINUATION

PAGE NO. 3 of 5

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| 0001      | CREDIT CHECKS FOR PER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RSONNEL SECURITY PROGRAM     | 1.00                       | ea          | 7,972.870            | 7,972.87      |                             |
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|           | Reference Requisition: 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 1 JULES 72 JULES .         |                            |             |                      |               |                             |
|           | Extended Description: PERSONS AUTHORIZED TO RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EQUEST REPORTS ARE:          |                            |             |                      |               |                             |
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#### **COMMERCIAL CLAUSES**

#### 1 52.252-02 CLAUSES INCORPORATED BY REFERENCE

This contract incorporates one or more clauses by reference, with the same force and effect as if they were given in full text. Upon request, the Contracting Officer will make their full text available. Also, the full text of a clause may be accessed electronically at this/these address(es):

http://www.arnet.gov/far/

| Clause    | Title                                                                                             | Date          |
|-----------|---------------------------------------------------------------------------------------------------|---------------|
| 52.212-04 | Contract Terms and ConditionsCommercial Items                                                     | March 2001    |
| 52.212-05 | Contract Terms and Conditions Required to Implement Statutes or Executive OrdersCommercial Items. | February 2001 |
| 52.219-06 | Notice Of Total Small Business Set-Aside                                                          | July 1996     |
| 52.232-35 | Designation of Office for Government Receipt of Electronic Funds Transfer Information             | May 1999      |
| 52.252-02 | Clauses Incorporated By Reference                                                                 | February 1998 |



## DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO AND FIREARMS WASHINGTON, DC 20226

#### OCT 1 5 1999

MEMORANDUM TO: Contract File

FROM: Contracting Officer

SUBJECT: Justification for the Use of Options

In accordance with FAR 17.205 the Contracting Officer has determined that option periods are necessary for the acquisition of CD-ROM for investigative purposes. The reasoning is as follows:

The Bureau will provide notice to the contractor of our intent to exercise an option period prior to the expiration of the contract.

# PARTMENT OF THE TRE SURY SMALL BUSINESS REVIEW FORM

| (1) Requisition No.                                                                                                                                                                                                                                                                     | equisition No. (2) Date Received (3) SBA Review No.                    |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| (4) Contract Specialist/Telephone Number                                                                                                                                                                                                                                                |                                                                        | (5) Contracting Officer/Telephone Number                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| (6) Requisitioner Name/Telephone Number                                                                                                                                                                                                                                                 |                                                                        | (7) FPDS Product/Service Code D317                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| (8) Synopsis<br>XYesNo, Exc [FAR 5.202(a)]                                                                                                                                                                                                                                              |                                                                        | (9) Small Business Size Standard Employees Avg. Annual Receipts                                                                                                                                                                                                                                                                                                                                                               |  |  |
| (10) SIC Code<br>News Syndicates                                                                                                                                                                                                                                                        | (11) Product/Service is  X is not on Class Set- Aside List (DTAR 1019) | (12) Estimated Dollar Value:                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| (13) Description of Product/S scription service                                                                                                                                                                                                                                         | <b>ervice</b> Database sub-<br>s                                       | (14) Period of Performance Or Quantity  Option Years:No _X Yes Number_4  Option QuantityNoYes Number                                                                                                                                                                                                                                                                                                                          |  |  |
| (15) Proposed Procurement Method8(a) Set-Aside (Identify Name & Address of Proposed Contractor Below) DBT Online, Inc.  4530 Blue Lake Drive Boca Raton, FL 33431 100% Small Business Set-AsidePartial Small Business Set-Aside% \$ K_Unrestricted (Check Appropriate Block in Item 16) |                                                                        | (16) Reason for Unrestricted Procurement  No reasonable expectation that offers will be obtained from at least two small business concerns offering the products of different small business concerns.  No reasonable expectation that award will be made at fair market price  Sole Source/Proprietary Item Justified in accordance with FAR 6.3  Requirement not severable into two or more production runs or lots  Other: |  |  |
| (17) Source Check  X SBA ProNet System  X Treasury Contractor Pro  Other:                                                                                                                                                                                                               | <u>(</u> 8(a) Contractor files<br>file Database (TCPD)                 | (18) Small Business Concerns  Will Will not be solicited (Explain on reverse)                                                                                                                                                                                                                                                                                                                                                 |  |  |
|                                                                                                                                                                                                                                                                                         | ess: Database Technol Contractor Size/Pref                             | 9 Procurement Method Synopsized as full & crogies, Inc., Pompano Beach, FL 33064 erence Status: no preferences nall Business                                                                                                                                                                                                                                                                                                  |  |  |
| (20) Signature of Contract Sou                                                                                                                                                                                                                                                          | edalist/Buver:                                                         | Date: 10 /13 /99                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Note: Any change in the proc<br>Specialist and SBA Repre                                                                                                                                                                                                                                |                                                                        | vill require return for re-evaluation by the Small Business                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| (21) Small Busines Snecialis                                                                                                                                                                                                                                                            | Accepts Appea                                                          | ls (Recommendations on Reverse)<br>노이어                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| (22) SBA Representative:<br>Signature:                                                                                                                                                                                                                                                  | Accepts Appeals (R                                                     | ecommendations on Reverse)                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| (23) Contracting Officer: Concurs Rejects (Recommendations on Reverse) Signature: Date:                                                                                                                                                                                                 |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| (24) Solicitation No:                                                                                                                                                                                                                                                                   | Date:                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| (25) Contract No:                                                                                                                                                                                                                                                                       | Date:                                                                  | Amount: \$                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |

[Commerce Business Daily: Posted in CBDNet on October 14, 1999] [Printed Issue Date: October 18, 1999] From the Commerce Business Daily Online via GPO Access [cbdnet.access.gpo.gov] PART: U.S. GOVERNMENT PROCUREMENTS SUBPART: SERVICES CLASSCOD: D--Information Technology Services, including Telecommunication Services OFFADD: Department of the Treasury, Bureau of Alcohol, Tobacco and Firearms (ATF), Acquisition and Property Management Division, 650 Massachusetts Avenue, N.W., Room 3290, Washington, DC, 20226 SUBJECT: D--AUTOTRACK XP DATABASE SUBSCRIPTION SERVICE SOL BATF00-01 DUE 120799 POC Charles Logan, Contract Specialist, Phone (202) 927-7717, Fax (202) 927-7311, Email chlogan@atfhq.atf.treas.gov - Charles Logan, Contract Specialist, Phone (202) 927-7717, Fax (202) 927-7311, Email DESC: BATF intends to negotiate with Database Technologies, Inc. (DBT), 4530 Blue Lake Drive, Boca Raton, FL 33431, under 41 USC 253(c)(1)-Only One Responsible Source, for our requirement for Open Source Data Base Subscription Services. We require access to public records data bases in support of investigative activity. This support is required immediately and must be provided on a 24-hour per day basis. Requirements are (1) acess to state of the art information data base specializing in high-speed, economical access to over one billion open source public records; (2) immediate access to the open source data (no development time permitted); (3) a WEB based system interface for users that will work on Windows 95/NT client workstations; (4) Access for unlimited number of Bureau users; (5) 24 hour per day, 365 days per year system availability; (6) 24 hour per day telephone customer support availability; (7) free hands-on training; (8) 800 telephone number for customer support; (9) data available must include, but not be limited to, federal, state, local and private (i.e., insurance companies, credit headers) public records i.e., names, addresses, telephone numbers, vehicle information, (i.e. automobile, vessel, aircraft), professional license information; both current and historical data. Contract will be for one year with four one-year option periods. Contractor shall provide monthly usage report, by user/user group, for transaction activity during specified timeframe. This contract will be firm fixed-price and negotiated under Part 12, Acquisition of Commercial Items, of the Federal Acquisition Regulation. Interested parties may submit a technical and cost proposal to the address listed herein. The technical proposal shall detail how the offeror would meet each of the requirements listed herein. Simply stating that the offeror agrees to meet these requirements is not acceptable. Explanations are required along with pricing for the base year and each option period. Contact phone number is (202) 927-7717 and FAX number (202)

927-7311). See numbered notes 22 and 26. LINKURL: http://www.eps.gov/cgi-bin/WebObjects/EPS?ACode=P&ProjID=BATF00-01&LocID=17LINKDESC: Visit this URL for the latest information about this

notice

EMAILADD: chlogan@atfhq.atf.treas.gov

EMAILDESC: Charles Logan CITE: (D-287 SN391768)

(42)



#### AUTOTRACK XP DATABASE SUBSCRIPTION SERVICE

#### **General Information**

Document Type:

Presolicitation Notice

Solicitation Number: BATF00-01

Posted Date:

Oct 14, 1999

Response Date:

Dec 07, 1999

Archive Date:

Dec 22, 1999

Classification Code: D -- Information technology services, including telecommunications

services

#### **Contracting Office Address**

Department of the Treasury, Bureau of Alcohol, Tobacco and Firearms (ATF), Acquisition and Property Management Division, 650 Massachusetts Avenue, N.W., Room 3290, Washington, DC 20226

#### Description

BATF intends to negotiate with Database Technologies, Inc. (DBT), 4530 Blue Lake Drive, Boca Raton, FL 33431, under 41 USC 253(c)(1)-Only One Responsible Source, for our requirement for Open Source Data Base Subscription Services. We require access to public records data bases in support of investigative activity. This support is required immediately and must be provided on a 24-hour per day basis. Requirements are (1) acess to state of the art information data base specializing in high-speed, economical access to over one billion open source public records; (2) immediate access to the open source data (no development time permitted); (3) a WEB based system interface for users that will work on Windows 95/NT client workstations; (4) Access for unlimited number of Bureau users; (5) 24 hour per day, 365 days per year system availability; (6) 24 hour per day telephone customer support availability; (7) free hands-on training; (8) 800 telephone number for customer support; (9) data available must include, but not be limited to, federal, state, local and private (i.e., insurance companies, credit headers) public records i.e., names, addresses, telephone numbers, vehicle information, (i.e. automobile, vessel, aircraft), professional license information; both current and historical data. Contract will be for one year with four one-year option periods. Contractor shall provide monthly usage report, by user/user group, for transaction activity during specified timeframe. This contract will be firm fixed-price and negotiated under Part 12, Acquisition of Commercial Items, of the Federal Acquisition Regulation. Interested parties may submit a technical and cost proposal to the address listed herein. The technical proposal shall detail how the offeror would meet each of the requirements listed herein. Simply stating that the offeror agrees to meet these requirements is not acceptable. Explanations are required along with pricing for the base year and each option period. Contact

phone number is (202) 927-7717 and FAX number (202) 927-7311). See numbered notes 22 and 26.

#### **Point of Contact**

Charles Logan, Contract Specialist, Phone (202) 927-7717, Fax (202) 927-7311, Email chlogan@atfhq.atf.treas.gov

Charles Logan, Contract Specialist, Phone (202) 927-7717, Fax (202) 927-7311, Email chlogan@atfhq.atf.treas.gov

Email your questions to Charles Logan at <a href="mailto:chlogan@atfhq.atf.treas.gov">chlogan@atfhq.atf.treas.gov</a>

Register to Receive Notification

#### **Government-wide Numbered Notes**

TREAS -Specific Numbered Notes

#### You may return to Business Opportunities at:

- TREAS Bureau of Alcohol, Tobacco and Firearms (ATF) listed by [Posted Date | Classification Code]
- TREAS Agencywide listed by [Posted Date | Classification Code]

[Home] [SEARCH synopses] [Procurement Reference Library]



76-01.6 (11/96)
Prescribed by DTAR Part 1006
(Previous Edition Obsolete)

7.A. Chief, APMD

#### DEPARTMENT OF THE TREASURY

## JUSTIFICATION FOR OTHER THAN FULL AND OPEN COMPETITION (JOFOC)

|                                                                                                                                | (JOFOC)                                                                                      |                                                 |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|
| I recommend that the U.S. DEPARTMENT OF a supplies or services. If this acquisition is to be maindicated proposed supplier(s): | THE TREASURY use other than full and open<br>ade with only one source or a limited number of | competition for the accessories, negotiations w | quisition of the following<br>till be conducted with the |
| 1. DESCRIPTION OF SUPPLIES OR SERVICES                                                                                         |                                                                                              |                                                 |                                                          |
| Autotrack XP data base s                                                                                                       | subscription service.                                                                        |                                                 |                                                          |
|                                                                                                                                | -                                                                                            |                                                 |                                                          |
|                                                                                                                                | •                                                                                            |                                                 |                                                          |
|                                                                                                                                |                                                                                              |                                                 |                                                          |
|                                                                                                                                |                                                                                              |                                                 |                                                          |
| •                                                                                                                              |                                                                                              |                                                 |                                                          |
| - <b>)</b>                                                                                                                     | \$372,000                                                                                    |                                                 |                                                          |
| 2. REQUISITION NO.                                                                                                             | 4. NAME(S) OF PROPOSED SOURCE(S)                                                             |                                                 |                                                          |
| 2. REGUISITION NO.                                                                                                             | DBT Online, Inc.                                                                             |                                                 |                                                          |
| 3. COST ESTIMATE                                                                                                               | 4530 Blue Lake Drive                                                                         |                                                 |                                                          |
| S. COST ESTIMATE                                                                                                               | Boca Raton, FL 3343                                                                          | 1                                               |                                                          |
|                                                                                                                                | 561-982-5800                                                                                 | · · · · · · · · · · · · · · · · · · ·           |                                                          |
| F                                                                                                                              | REQUESTING OFFICE CERTIFICATION                                                              |                                                 |                                                          |
| I certify that the attached justification is accurate, open competition.                                                       | and contains complete data necessary to sup                                                  | port the recommendation                         | on for other than full and                               |
| 5. REQUESTING OFFICE REPRESENTATIVE (Name & Title)                                                                             | (Signature)                                                                                  | (Phone No.)                                     | (Date)                                                   |
| Chief, Intelligence Systems Br.                                                                                                | 1 // 2                                                                                       | l<br>l 202-927                                  | 08/31/99                                                 |
|                                                                                                                                | SMALL BUSINESS CERTIFICATION                                                                 |                                                 |                                                          |
| I have conducted a search of vendor files, SF-129                                                                              | s, the Treasury Contractor Profile Data Base of                                              | n the World Wide Web a                          | and SBA's PASS system                                    |
| to locate potential offerors for this procurement. If                                                                          |                                                                                              |                                                 | •                                                        |
| 6. SMALL BUSINESS SPECIALIST (Name & Title)                                                                                    | (Signature)                                                                                  | (Phone No.)                                     | (Date)                                                   |
| Ž                                                                                                                              |                                                                                              | 202-927                                         | ~ 10-7-99                                                |
| PF                                                                                                                             | ROCUREMENT OFFICE CERTIFICATION                                                              | 1                                               |                                                          |
| ➤ This requirement                                                                                                             | not provide for a bridge contract.                                                           |                                                 | -                                                        |
| l certify that this submission is accurate, and that recommendation for approval or disapproval.                               | it contains complete information necessary to                                                | enable Approving Offici                         | als to make an informed                                  |
| 7. ASSIGNED CONTRACTING OFFICER (Name)                                                                                         | (Signature)                                                                                  | (Phone No.)                                     | (Date)                                                   |
|                                                                                                                                |                                                                                              | 1927-                                           | 10/6/99                                                  |

(Signature)

(Phone No.)

(Date)

|                  |                               |                            | (Attach additional pa      |                           |                             |     |
|------------------|-------------------------------|----------------------------|----------------------------|---------------------------|-----------------------------|-----|
| (A) DEMONST      | TRATION THAT THE PROPOSE      | D CONTRACTOR'S UNIQUE QU   | JALIFICATIONS OR THE NATUR | NE OF THE ACQUISITION R   | EQUIRES USE OF THE AUTHORI  | TY  |
| GIEU.            |                               |                            |                            |                           |                             |     |
|                  | See attached.                 | and the second             |                            |                           |                             |     |
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| COMMER           | CE BUSINESS DAILY (CBD) NO    | OTICE WAS OR WILL BE PUBLE | SHED AS REQUIRED BY SUBP   | ART 5.2 AND, IF NOT, WHIC | HEXCEPTION UNDER 5.202 APP  | UES |
|                  |                               |                            |                            |                           |                             |     |
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|                  | See attached.                 |                            |                            |                           |                             |     |
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|                  |                               |                            |                            |                           | (1.6)                       |     |
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|                      | 15. JUSTIFICATIO                                                      | ON CONTINUED (Atta         | ch additional pages     | if needed)  |                |
|----------------------|-----------------------------------------------------------------------|----------------------------|-------------------------|-------------|----------------|
| (G) L                | ST THE ACTIONS THE BUREAU WILL TAKE TO PROMO                          |                            |                         |             | S OR SERVICES. |
|                      |                                                                       |                            |                         |             |                |
|                      |                                                                       |                            |                         |             |                |
|                      |                                                                       |                            |                         |             |                |
| •                    |                                                                       |                            |                         |             |                |
|                      |                                                                       | •                          |                         |             |                |
|                      |                                                                       |                            |                         |             |                |
| (+Q 8T               | ATEMENT THAT REQUIREMENT DOES NOT RESULT F                            | FION A LACK OF PLANNING OF | R THE EXPIRATION OF FUN | os.         |                |
|                      | See attached.                                                         |                            |                         |             |                |
|                      |                                                                       |                            |                         |             |                |
|                      |                                                                       |                            |                         |             |                |
|                      |                                                                       |                            |                         |             |                |
|                      | 16. COMPETITIO                                                        | N REVIEW BOARD RE          | COMMENDATION (          | OPTIONAL)   |                |
|                      |                                                                       | APPROVE                    | DISAP                   | PROVE       |                |
| (Nam                 | e & Title)                                                            | (Signature)                |                         | (Phone No.) | (Date)         |
| (Nam                 | e & Title)                                                            | (Signature)                |                         | (Phone No.) | (Date)         |
| Nem                  | e & Title)                                                            | (Signature)                |                         | (Ptone No.) | (Date)         |
|                      |                                                                       | l<br>1                     |                         |             |                |
|                      |                                                                       | ADDITIONAL APP             | PROVALS                 |             |                |
| 0VER<br>8500,006     | 17. BUREAU COMPETITION ADVOCATE(Name & Title)                         | APPROVE                    | (Signature)             |             | (Phone No.)    |
| 8 8                  |                                                                       | DISAPPROVE                 | <u> </u>                |             | (Date)         |
| OVER<br>810 MILLION  | 18.BUREAU HEAD OR SENIOR EXECUTIVE SERVICE<br>DESIGNEE (Name & Title) | APPROVE                    | (Signature)             |             | (Phone No.)    |
|                      |                                                                       | DISAPPROVE                 |                         |             | (Phone No.)    |
| OVER<br>\$50 MILLION | 19. SENIOR PROCUREMENT EXECUTIVE (Name & TIL                          | AFFROVE                    | (Signature)             |             | (Phone No.)    |
| \$3                  |                                                                       | DISAPPROVE                 |                         |             |                |



#### Justification

This will serve to justify the AUTOTRACK XP/Autotrack XP subscription service. The contract should include the base year of FY 2000 with four additional option years.

In conclusion, with continued service of AUTOTRACK XP, ATF maintains its powerful data searches and unique comprehensive reporting capabilities to better serve the overall mission of the Intelligence Division in providing up-to-date and quality information in support of their enforcement techniques, as well as the overall mission of the Bureau.